



MULTI-MODAL TRANSPORTATION TASK FORCE

***TUESDAY, SEPTEMBER 30, 2003
ROOM 113, COUNTY CITY BUILDING
4:00-5:30 P.M.***

A G E N D A

- 1. CALL MEETING TO ORDER**
- 2. UPCOMING TASK FORCE MEETING SCHEDULE**
- 3. PUBLIC COMMENT PERIOD (10 MIN. MAXIMUM)**
- 4. STARTRAN AND OTHER SPECIAL SERVICES -
LARRY WORTH AND SUSAN EPPS**
- 5. TRAFFIC ENGINEERING PLANNING
CONSIDERATIONS - RANDY HOSKINS**
- 6. OTHER BUSINESS**
- 7. ADJOURN**